DEC 8 2 25 PM 1967

STATE OF SOUTH CAROLINA		(
COUNTY OF	GREENVILLE	

OLLIE FARMSWIRTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that

Lucile Laws

Five thousand and No/100 (\$5,000.00)

Dollars.

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0

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in consideration of

and assumption of mortgage hereinbelow set forth;
and assumption of mortgage hereinbelow set forth;
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

JACK E. SHAW BUILDERS, INC., its successors, and assigns forever:

"ALL that certain piece, parcel or tract of land in the State of South Carolina, County of Greenville, in Cleveland Township, more fully described as follows:

BEGINNING at point on County road, the northwest corner of the tract herein conveyed, running thence with the County road South 19 West 216 feet to point at intersection of County road with Geer Highway (U. S. Highway 276); running thence with the highway South 28 East 103 feet, where or less thence leaving the highway and running along line of lands of John Laur co with over nignway (v. b. nignway 2(0); running thence with the nignway South 20 East 103 fe more or less; thence leaving the highway and running along line of lands of John Laws as follows: North 62 East 60 feet, more or less; South 28-50 East 50 feet, more or less, to point on County road (Hart Cut Road); thence with said road North 5 East 191 feet, more or less; thence continuing with said road due North 77 feet; running thence North 58 West 67 feet; thence County 80 North 20 Sect to the ROADMINE COUNTY PORTS Section 103 feet thence Section 20 Sect to the ROADMINE County North 20 Sect to the ROADMINE COUNTY PORTS Section 20 Sect feet; thence South 80 West 29 feet to the BEGINNING corner; being a portion of the property conveyed to John Laws by P. D. Jarrard by deed dated February 14, 1946, recorded in Volume at Page _____ in the office of the Register of Mesne Conveyance for Greenville County, South Carolina."

The grantee accepts this property subject to the terms of that certain note and mortgage executed to Home Building and Loan of Easley, South Carolina, recorded in Book 9/2 ____, and has a present balance of \$3,000.26.



GIVEN under my hand and seal this 21st

day of November Roberta Crant

RECORDED this....

19 67

__(SEAL)

Notary Public for South Carolina.

My Commission Excises January 1, 1970

December 1967 at 2:26 P. M., No. 16236

December 1967 at 2:26 P. M., No. 16236

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or againing; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and administrators to warrant forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part tieles. fully claiming or to claim the same or any part tieles. 21st day of Novem	ber 1967
WITNESS the grantor's(s') hand(s) and seal(s) this 21st day of Novem	Licile Trans (SEAL)
SIGNED, sealed and delivered in the presence of:	(SEAL)
Lila N. Kuper	(SEAL)
Rela N. Tuper Latis- Crant	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within without execution thereof. SWORN to before me this 21stday of November	mantor(s)
Chick 2 Corolina	
My Commission Expires January 1, 1970 STATE OF SOUTH CAROLINA The undersigned Notary F	ON OF DOWER (Woman Grantor) Public, do hereby certify unto all whom it may concern, that the undersigned by the special period by t
1 hand and seal this 6180	